

**ST THOMAS SCHOOL, INDIRAPURAM**  
**Syllabus for Half Yearly Examination (2025-26)**

**Class-IV**

**ENGLISH**

| LITERATURE             |                     |  |
|------------------------|---------------------|--|
| S.NO                   | CHAPTER NO.         | NAME OF THE CHAPTER                      |
| 1.                     | Unit-1              | Puddle Jumping                           |
| 2.                     | Unit - 2            | Musician of Bremen (Picture Composition) |
| 3.                     | Unit – 3            | The Homework Machine. (Paragraph)        |
| 4.                     | Unit – 4            | Magi Virus                               |
| 5.                     | Unit – 4            | The Muffin Man (poem)                    |
| 6.                     | Unit – 6            | The Pied Piper of Hamelin.               |
| 7.                     | Unit – 6            | The Kitten at Play (poem)                |
| 8.                     | Unit -7             | Jahan has visitors                       |
| GRAMMAR AND VOCABULARY |                     |  |
| 1.                     | Nouns               |  |
| 2.                     | Pronouns            |  |
| 3.                     | Kinds of Sentences  |  |
| 4.                     | Adjectives          |  |
| 5.                     | Question Tags       |  |
| 6.                     | Determiners         |  |
| 7.                     | Antonyms/Synonyms   |  |
| 8.                     | Prefix and Suffix   |  |
| WRITING SKILLS         |                     |  |
| 1.                     | Picture Composition |  |
| 2.                     | Paragraph Writing   |  |

## HINDI

| क्रम संख्या | परिधि                   | आधारशिला                 |
|-------------|-------------------------|--------------------------|
| 1.          | पाठ 2 बुद्धिमान फुदकू   | पाठ-1 भाषा और व्याकरण    |
| 2.          | पाठ-4 अनोखा स्कूल       | पाठ-2 व्याकरण            |
| 3.          | पाठ-6 हिमालय का आमंत्रण | पाठ-3 संज्ञा             |
| 4.          |                         | पाठ-4 लिंग               |
| 5.          |                         | पाठ-5 वचन                |
| 6.          |                         | पाठ-6 सर्वनाम            |
| 7.          |                         | अनुच्छेद                 |
| 8.          |                         | औपचारिक पत्र             |
| 9.          |                         | पठित गद्यांश और पद्यांश  |
| 10.         |                         | अपठित गद्यांश और पद्यांश |

## MATHS

| S. No. | CHAPTER NO. | NAME OF THE CHAPTER |
|--------|-------------|---------------------|
| 1.     | Ch - 2      | Long and Short      |
| 2.     | Ch - 3      | A trip to Bhopal    |
| 3.     | Ch -14      | Smart Chart         |
| 4.     | Ch - 4      | Tick-Tick-Tick      |
| 5.     | Ch - 7      | Jugs and Mugs       |

**Note:** Activities of all chapters from NCERT (Reference Book)

## **SCIENCE**

| <b>S.NO.</b> | <b>CHAPTER NO.</b> | <b>NAME OF THE CHAPTER</b> |
|--------------|--------------------|----------------------------|
| 1.           | Ch - 1             | Plants: The Producers      |
| 2.           | Ch - 2             | Adaptations in Plants      |
| 3.           | Ch - 5             | Food: Our Basic Need       |
| 4.           | Ch - 9             | Solids, Liquids and Gases  |
| 5.           | Ch - 11            | Air, Water and Weather     |

## **SOCIAL SCIENCE**

| <b>S. NO.</b> | <b>CHAPTER NO.</b> | <b>NAME OF THE CHAPTER</b>                 |
|---------------|--------------------|--|
| 1.            | Ch -3              | The Northern Mountains and Northern Plains |
| 2.            | Ch -7              | Water Resources                            |
| 3.            | Ch -10             | Agriculture and Industry.                  |
| 4.            | Ch -11             | Our History                                |
| 5.            | Ch -15             | Rights and Duties                          |

### **Map Syllabus**

#### **Chapter 10 Agriculture and Industries**

**On a political map of India locate any 2:**

- 1) Iron and steel industries (Jharkhand & Chhattisgarh)**
- 2) Cotton textile industries (Gujarat & Maharashtra)**
- 3) Automobile industries (Haryana & Tamil Nadu)**
- 4) Wheat producing states (Uttar Pradesh & Punjab)**
- 5) Jute producing states (West Bengal & Odisha)**
- 6) Rice producing states (Punjab & Andhra Pradesh)**

## **COMPUTER**

| <b>S.NO.</b> | <b>CHAPTER NO.</b> | <b>NAME OF THE CHAPTER</b>             |
|--------------|--------------------|--|
| <b>1.</b>    | <b>Ch - 1</b>      | <b>Computer Memory (Old)</b>           |
| <b>2.</b>    | <b>Ch - 3</b>      | <b>Images and Objects in Word 2021</b> |
| <b>3.</b>    | <b>Ch - 4</b>      | <b>Creating Tables in Word 2021</b>    |
| <b>4.</b>    | <b>Ch - 11</b>     | <b>Categories of Robots</b>            |

## **G.K**

| <b>S.NO.</b> | <b>CONTENTS</b>                | <b>PAGE NO</b> |
|--------------|--------------------------------|----------------|
| <b>1.</b>    | <b>Famous firsts</b>           | <b>5</b>       |
| <b>2.</b>    | <b>Mission space</b>           | <b>8-9</b>     |
| <b>3.</b>    | <b>Working for a cause</b>     | <b>10-11</b>   |
| <b>4.</b>    | <b>Shining India</b>           | <b>15</b>      |
| <b>5.</b>    | <b>Medically speaking</b>      | <b>18</b>      |
| <b>6.</b>    | <b>Animal kingdom</b>          | <b>20-21</b>   |
| <b>7.</b>    | <b>I fear</b>                  | <b>23</b>      |
| <b>8.</b>    | <b>Lights! Camera! Action!</b> | <b>24-25</b>   |
| <b>9.</b>    | <b>Sports stars</b>            | <b>26</b>      |
| <b>10.</b>   | <b>Crops in India</b>          | <b>30</b>      |
|              | <b>Current Affairs</b>         |                |

### **ART & CRAFT**

| <b>S.NO.</b> | <b>TOPIC</b>                 |
|--------------|------------------------------|
| <b>1.</b>    | <b>Landscape</b>             |
| <b>2.</b>    | <b>Fruit basket</b>          |
| <b>3.</b>    | <b>Face of women</b>         |
| <b>4.</b>    | <b>Ducks in the ponds</b>    |
| <b>5.</b>    | <b>Vegetable composition</b> |

### **VALUE EDUCATION**

| <b>S.NO.</b> | <b>CHAPTER NO.</b> | <b>NAME OF THE CHAPTER</b>             |
|--------------|--------------------|--|
| <b>1.</b>    | <b>Ch - 1</b>      | <b>Share your Blessings</b>            |
| <b>2.</b>    | <b>Ch - 2</b>      | <b>Stronger Together</b>               |
| <b>3.</b>    | <b>Ch - 3</b>      | <b>4Ds of Time</b>                     |
| <b>4.</b>    | <b>Ch - 4</b>      | <b>A Dream</b>                         |
| <b>5.</b>    | <b>Ch - 5</b>      | <b>Krish learns to say 'NO'</b>        |
| <b>6.</b>    | <b>Ch - 6</b>      | <b>Tanush learns to be safe Online</b> |