

**ST. THOMAS SCHOOL, INDIRAPURAM**

**CLASS X GEOGRAPHY**

**SUSTAINABLE DEVELOPMENT**

(Topic suggested by CBSE for subject enrichment)

**1. Main topic: Sustainable Development**

- Define sustainable development.
- Sustainable development - Agenda 2030.
- List the Goals of SDG 2030

**Sub – topic: SDG – 3 Good health and well being**

- Define : Good health, well being
- List the goals within a goal: Health targets for SDG-3.

**2. INDIA:** Budget allocation by Union Govt. (Central Govt.) on health sector from 2005-2019 Yearly in percentage.

**3. STATESWISE:** Prepare a table to show the following and on the basis of table, write a report.

**Topics:**

<b>Total Population</b>	<b>Birth rate</b>	<b>Sex ratio</b>	<b>Growth rate</b>	<b>Death rate</b>
<b>Infant Mortality Rate</b>	<b>Under five Mortality Rate</b>	<b>New Natal Mortality Rate</b>	<b>Maternal Mortality Rate</b>	

**State List:**

Haryana	Gujarat	Maharashtra	Uttar Pradesh	Bihar	Mizoram
Assam	Kerala	Meghalaya	Tamil Nadu	Goa	Punjab

4. Write a report on the following topics (case study)

**Kala-Azar**

(Pockets) affected areas

**Lymphatic Filariasis**

(Endemic pockets)

**CASE STUDY**

**Tuberculosis**

India (Pockets)

**Malnutrition**

India (Pockets)

**Guidelines for project report preparation:**

**Elements (Inner matter)**

A formal report usually contains the following elements:

- Page (Title, Sub title)
- Acknowledgement
- Cover Abstract Sheet (Preview of project)
- Table of Contents
- Introduction
- Content, case study, data table, glossary etc
- Conclusion
- Recommendations/ Suggestions
- Bibliography/References

- Prepare **PPT** on the above mentioned details {Slides 10 - 12}.
- Project file work will be done after holidays as per CBSE's directions.
- These are the guidelines for the research work during the holidays for subject enrichment Geography Project from **Roll numbers 27 onwards**, add pictures where ever possible.

**(POLITICAL SCIENCE)**  
**PROJECT WORK**

**Project:**

**(Roll No- 14 to 26)**

Students have to prepare the following project in PPT form according to their Roll Numbers. Project should be innovative and research oriented. Use pictures, data, graphs etc. (from reliable sources) wherever required.

**Public Hygiene and Sanitation (Odd Roll Numbers)**

- Introduction
- Importance
- Role of the citizens
- Accountability
- Government's Initiative
- Innovative Suggestions by the student

**Role of the Public Healthcare System during Covid-19**

**(Even Roll numbers)**

- Introduction (Institutions under public healthcare system)
- Preparation and management
- Infrastructure
- Role of doctors and health workers
- Comparison between public and private bodies
- Suggestions as a citizen of the country

**PROJECT (ECONOMICS)****CLASS X****(ROLL NOS. 1 TO 13)**

Make a PPT on the given topic.

**Topic – Consumer Awareness**

- Sub-topics:
- Introduction
- Exploitation of consumers in marketplace
- Consumer Protection Act-1986
- Consumer Redressal Process (Case Study )
- Conclusion

**Note: Use related articles, pictures, slogans, statistics etc. to make a quality project.  
Refer Chapter 5 (Consumer Awareness) of Economics book.**